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5 **UNITED STATES DISTRICT COURT**
6 **DISTRICT OF NEVADA**

7 JOHNNY JONES,

3:22-cv-00502-ART-CSD

8 Plaintiff,

ORDER

9 v.

10 SGT. STOLK, et al.,

11 Defendants.
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13 **IT IS HEREBY ORDERED** that the Clerk shall arrange for a transcript of the June 2, 2023,
14 Case Management Conference (ECF No. 110) at the Government's expense.

15 **IT IS FURTHER ORDERED** that the transcript shall be prepared on an expedited basis (i.e.,
16 within the **seven (7) day** timeframe).

17 DATED: June 2, 2023.

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21 UNITED STATES MAGISTRATE JUDGE
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